## CITY COUNCIL AGENDA ITEM COVER MEMO

|   | Agenda Item Number             |
|---|--------------------------------|
| Meeting Type: Regular   | Meeting Date: 5/14/2015        |
| Action Requested By:<br><u>Finance</u>  | Agenda Item Type<br>Resolution |
| Subject Matter:   |                                |
| Approval of Agreements  |                                |
| Exact Wording for the Agenda:   |                                |
| Resolution authorizing the Mayor to enter into agree specifications as outlined in the attached Summary                         |                                |
| Note: If amendment, please state title and nun  | nber of the original           |
| Item to be considered for: Action Unanimou  | us Consent Required: <u>No</u> |
| Briefly state why the action is required; why it is rec<br>provide, allow<br>and accomplish and; any other information that mig |                                |
| Routine Procurement Function  |                                |
| Associated Cost:  | Budgeted Item: <u>Select</u>   |
| MAYOR RECOMMENDS OR CONCURS: Select   | i j                            |
| Department Head:  | Date: 5/7/13                   |

# ROUTING SLIP CONTRACTS AND AGREEMENTS

| Originating Department: Finance                    | Council Meeting Date: 5/14/2015 |
|--|---------------------------------|
| Department Contact: Cecilia Summers                | Phone # 427-5060                |
| Contract or Agreement: Agreements with Low Bidders |                                 |
| Document Name: 20150427PROBIDS                     |                                 |
| City Obligation Amount:                            |                                 |
| Total Project Budget:                              |                                 |
| Uncommitted Account Balance:                       |                                 |
| Account Number:                                    |                                 |
| Dugging  | Agroomonto                      |
| Procurement <u>Title 41</u>                        | <u>Competitive</u>              |

| <u>Title 41</u> | <u>Competitive</u>      |  |
|-----------------|-------------------------|--|
|                 | Grant-Funded Agreements |  |
| Not Applicable  | Grant Name:             |  |
|                 |                         |  |

| Department                                  | Signature  | Date     |
|---|------------|----------|
| 1) Originating                              | MA/        | 6/1      |
| 2) Legal                                    | Mary Cates | 5-5-2015 |
| 3) Finance                                  | 56         | 5/7      |
| 4) Originating                              |            | / /      |
| 5) Copy Distribution                        |            |          |
| a. Mayor's office<br>(1 copies)             |            |          |
| b. Clerk-Treasurer<br>(Original & 2 copies) |            |          |
|   |            |          |

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, the Mayor be, and he is authorized to accept the low bids meeting specifications and effectuate the following agreements on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said agreements are substantially in words and figures similar to those certain documents attached hereto and identified herein below with the date of May 14, 2015 appearing on the margin of the first page, together with the signature of the City Council President and an executed copy of said documents being permanently kept on file in the Office of the City Clerk-Treasurer of the City of Huntsville, Alabama.

AGREEMENT BETWEEN THE CITY OF HUNTSVILLE AND:

| VENDOR   | COMMODITY/SERVICE                     | AGREEMENT                |
|--|---------------------------------------|--------------------------|
| The Sherwin Williams Co<br>Pro Electric Inc                              | Painting of In-Place<br>Traffic Poles | One Year<br>W/Extensions |
| The Sherwin Williams Co<br>PPG Industries                                | Paint Products &<br>Sundries          | One Year<br>w/Extension  |
| Stamford Scientific<br>International Inc.<br>Environmental Dynamics Int. | Coarse Bubble<br>Aeration System      | One Year                 |
| Duty Gear Uniforms   | Uniforms                              | One Year<br>W/Extensions |
| Knology of Huntsville Inc.<br>Dba WOW                                    | Internet Service                      | One Year<br>W/Extensions |

**ADOPTED** this the 14th day of May 2015.

President of the City Council of the City of Huntsville, Alabama

**APPROVED** this the 14<sup>th</sup> day of May 2015.

Mayor of the City of Huntsville, Alabama

# SUMMARY OF BIDS FOR ACCEPTANCE May 14, 2015

| LOW BIDDER MEETING<br>SPECIFICATIONS              | COMMODITY/SERVICE          | TERM OF AGREEMENT     | OTHER BIDS RECEIVED |
|---|----------------------------|-----------------------|---------------------|
| The Sherwin Williams                              | Painting of In-Place Poles | One Year W/Extensions |                     |
| Company<br>Huntsville, AL                         |                            |                       |                     |
| Pro Electric Inc.                                 |                            |                       |                     |
| Huntsville, AL                                    |                            |                       |                     |
| The Sherwin Williams                              | Paint Products & Sundries  | One Year W/Extensions |                     |
| Company   |                            |                       |                     |
| Huntsville, AL                                    |                            |                       |                     |
| PPG Industries                                    |                            |                       |                     |
| Pittsburgh, PA                                    |                            |                       |                     |
| Stamford Scientific                               | Coarse Bubble Aeration     | One Year              |                     |
| International Inc.                                | System                     |                       |                     |
| Poughkeepsie, NY                                  |                            |                       |                     |
| Environmental Dynamics Inc.                       |                            |                       |                     |
| Columbia, MO                                      |                            |                       |                     |
| Duty Gear Uniforms                                | Uniforms                   | One Year W/Extension  |                     |
| Huntsville, AL                                    |                            |                       |                     |
|   |                            |                       |                     |
| Knology of Huntsville Inc. Dba WOW Huntsville, AL | Internet Service           | One Year W/Extensions |                     |
|   |                            |                       |                     |



| _                                       | 70 0000 UDFN (FNT CED) (1050   |                  | HUN                  | ISVILLE                                 |
|---|--|------------------|----------------------|---|
|   | TO: PROCUREMENT SERVICES   |                  | The Sta              | r of Alabama                            |
| FRO                                     |  |                  | A / A A /            | 4 <i>E</i>                              |
|   | ER: 41-2015-6400-2   | DATE:            | 4/14/                | 15                                      |
| COMMODITY/SERVI                         | CE: Painting of In-Place Traffic Poles   |                  |                      |   |
| ACDEENAENT                              | PETAMEEN CITY OF HUNTSVILLE AND  | THE CHEDIAN      |                      | ONEDANIN                                |
| AGREEMENT                               | BETWEEN CITY OF HUNTSVILLE AND   | THE SHERWI       | N - WILLIAMS C       | JMPANY                                  |
| DECOMMENDATON:                          | Traffic Engineering has reviewed the bid   | ds received an   | nd recommends th     | ne "Purchase of Paint"                  |
| RECOMMENDATON.                          | portion of the bid be awarded to The Sh  | <del></del>      |                      |   |
|   | portion of the bld be awarded to fine on   | O WITT TTINGTH   | o company. (nom      | 31.47                                   |
|   | Description  | Price            | UOM                  | Comment                                 |
|   | etal Acrylic Gloss in 5 gal Buckets,   | \$ 19.59         | GL                   |   |
|   | /111 or Equal Priced Per Gal.  |                  |                      |   |
| 2. Dark Bronze Direct to Me             | etal Acrylic Gloss in 5 gal Buckets,   | \$ 19.59         | GL                   | *************************************** |
| Sherwin Williams B66T1                  | 104 or Equal Priced Per Gal  |                  |                      |   |
| 3. City of Huntsville Dark G            | reen Direct to Metal Acrylic Gloss in 5 gal  | \$ 19.59         | GL                   |   |
| Buckets, RAL 6015 or Ed                 | qual Priced Per Gal  |                  |                      |   |
| 4. Black Direct to Metal Acr            | ylic Gloss in 5 gal Buckets, Sherwin   | \$ 19.59         | GL                   |   |
| Williams B66311 or Equa                 | al Priced Per Gal  |                  |                      |   |
| FUNDING SOURCE:<br>TERM OF CONTRACT:    | **SEE NOTE ON 2ND PAGE** One Time Three Months One Year One Year w/Additional One Year Other (explain) | Extensions as    | s Allowable by S     | tate Law                                |
| APPROVALS:                              | Other (explain)  |                  |                      |   |
|   | ith all laws, regulations, City of Huntsville Procu  | rement Rules. a  | nd the provisions of | any contract and/or grant               |
| •                                       | this procurement process. In addition, my staf   |                  |                      |   |
| • | advantage over any other Proposer/Bidder in th   | nis procurement. |                      |   |
|   | Procurement Services  Council President  | , -              | Mayor Tommy Bat      | tte                                     |
|   | May 14, 2015   | <u>`</u>         | Mate Date            | 1'9012                                  |



| TO:                 | PROCUREMENT SERVICES         | S           | •            | The Star of Alabama   |  |
|---------------------|------------------------------|-------------|--------------|---|--|
| FROM:               | TRAFFIC ENGINEERING          | (           |              | The Star of Adama   |  |
| BID NUMBER:         | 41-2015-6400-2               |             | DATE:        | 4/14/15   |  |
| COMMODITY/SERVICE:  | Painting of In-Place Traffic | Poles       |              |   |  |
| RECOMMENDATON: Trai |                              | ed the bids | received and | recommends the "Painting of In-Place Poles, o Pro Electric, Inc. (Items 1-10) |  |

| Description                                       | Price     | UOM | Comment |
|---|-----------|-----|---------|
| Strain Poles (Slick upright tube,no arms)         | \$ 95.00  | EA  |         |
| 2. Single Mast Arm Pole                           | \$ 150.00 | EA  |         |
| 3. Double Mast Arm Pole                           | \$ 175.00 | EA  |         |
| 4. Pedestal Pole (No Back Plate)                  | \$ 85.00  | EA  |         |
| 5. Back Plates Only (36"x46")                     | \$ 35.00  | EA  |         |
| 6. Luminary Support (Slick upright tube, no arms) | \$ 95.00  | EA  |         |
| 7. Street Lights (Fiberglass or Metal)            | \$ 95.00  | EA  |         |
| 8. Signal Bridge (Clinton Ave / Governors Dr.)    | \$ 600.00 | EA  |         |

| INITIAL PURCHASE:              | AS NEEDED  |
|--------------------------------|--|
| FUNDING SOURCE:                | **SEE NOTE ON 2ND PAGE**   |
| TERM OF CONTRACT:              | One Time   |
|                                | Three Months   |
|                                | One Year   |
|                                | One Year w/Additional One Year Extensions as Allowable by State Law  |
|                                | Other (explain)  |
| APPROVALS:                     | <del></del>  |
| My staff and I have complied w | ith all laws, regulations, City of Huntsville Procurement Rules, and the provisions of any contract and/or grant |
| rant agreements applicable to  | this procurement process. In addition, my staff and I have not sought by collusion with the recommended          |
| roposer/Bidder to obtain any a | Department Head  Department Head  Department Head  |
|                                | Procurement Services   |
|                                | Council President  Mayor Tommy Battle  Mayor Tommy Battle  Date  Date  |

Revised 04/17/2013



| TO:                | PROCUREMENT SERVICES      |       | TUNISVILL           |
|--------------------|---------------------------|-------|---------------------|
| FROM:              | GENERAL SERVICES          |       | The Star of Alabama |
| BID NUMBER:        | 44-2015-74-2              | DATE: | 4/20/15             |
| COMMODITY/SERVICE: | PAINT PRODUCTS & SUNDRIES |       |                     |
|                    |                           |       |                     |

### AGREEMENT BETWEEN CITY OF HUNTSVILLE AND SHERWIN WILLIAMS

RECOMMENDATION: The General Services Department would like to recommend Sherwin Williams for the award on the paint products and sundries

on all items except items 17; 18; 19; 20;

| Description  | Price    | UOM   | Comment |
|--|----------|-------|---------|
| Bid Item 1 PAINTER'S EDGE FLAT PE 3000-SERIĘS      | \$ 39.95 | 5 Gal |         |
| Bid Item 2 PAINTER'S EDGE EG PE 2000- SERIES       | \$ 44.95 | 5 Gal | ·       |
| Bid Item 3 PAINTER'S EDGE PE 2400-SERIES           | \$ 44.95 | 5 Gal |         |
| Bid Item 4 DURA-CRAFT GLOSS C14-SERIES             | \$ 29.95 | 5 Gal |         |
| Bid Item 5 PROMAR ALKYD SOLID STAIN LTX A16-SERIES | \$ 29.95 | 5 Gal |         |
| Bid Item 6 PROMAR ALKYD SOLID STAIN LTX A14-SERIES | \$ 29.95 | 5 Gal |         |
| Bid Item 7 INDUSTRIAL ENAMAL B54-SERIES            | \$ 64.95 | 5 Gal |         |
| Bid Item 8 DTM B66-SERIES                          | \$ 97.95 | 5 Gal |         |

| INITIAL PURCHASE:              |  | t .  |
|--------------------------------|--|--|
| FUNDING SOURCE:                | 01-7400-0301-7503  |  |
| TERM OF CONTRACT:              | One Time   |  |
|                                | Three Months   |  |
|                                | One Year   |  |
|                                | One Year w/Additional One Year Exte                      | ensions as Allowable by State Law                          |
|                                | Other (explain)  |  |
| APPROVALS:                     |  |  |
| My staff and I have complied w | vith all laws, regulations, City of Huntsville Procureme | ent Rules, and the provisions of any contract and/or grant |
| rant agreements applicable to  | this procurement process. In addition, my staff and      | I have not sought by collusion with the recommended        |
| roposer/Bidder to obtain any   | advantage over any other Proposer/Bidder in this pro     | Department Head  |
|                                | Council President  | Mayor Tommy Battle   |



| TO:                                | PROCUREMENT SERVICES                           | _               | TT 1 (              | Stan of Alabama                           |             |
|------------------------------------|--|-----------------|---------------------|---|-------------|
| FROM:                              | GENERAL SERVICES                               | _               | The Star of Alabama |   |             |
| BID NUMBER:                        | 44-2015-74-2                                   | DATE:           | 4/                  | 20/15                                     |             |
| COMMODITY/SERVICE:                 | PAINT PRODUCTS & SUNDRIES                      |                 |                     |   |             |
|                                    |  |                 |                     |   |             |
| AGREEMENT BE                       | TWEEN CITY OF HUNTSVILLE AND                   | PPG INDUST      | RIES                |   |             |
|                                    |  | 1               |                     |   |             |
| RECOMMENDATON: Th                  | e General Services Department would like       | to recommend P  | PG Industries for   | or the award on the paint products and su | ındries     |
| on                                 | items 17; 18; 19; 20;                          |                 |                     |   |             |
|                                    |  |                 |                     |   | <del></del> |
|                                    | scription                                      | Price           | UOM                 | Comment                                   |             |
| Bid Item 17 White Paint (072-1     | 71) (Field Marking Paint)                      | \$ 30.00        | 5 Gal               |   |             |
| Bid Item 18 Yellow Paint (072-1    | 171) (Field Marking Paint)                     | \$ 35.00        | 5 Gal               |   |             |
| Bid Item 19 White Paint #4B W      | hite/Color (Field Marking Paint)               | \$ 99.75        | 5 Gal               | <u> </u>                                  |             |
| Bid Item 20 White Paint # 2B W     | /hite Color (Field Marking Paint)              | \$ 99.75        | 5 Gal               |   |             |
|                                    |  |                 |                     |   |             |
|                                    | *  |                 |                     |   |             |
|                                    |  |                 |                     |   |             |
|                                    |  |                 |                     | <u> </u>                                  |             |
|                                    |  |                 |                     |   |             |
| INITIAL PURCHASE:                  |  | •               |                     | V.  |             |
| FUNDING SOURCE: 01                 |  | _               |                     |   |             |
| TERM OF CONTRACT:                  | One Time                                       |                 |                     |   |             |
| <u>C</u>                           | Three Months                                   |                 |                     |   |             |
| Č                                  | One Year                                       |                 |                     |   |             |
| <u>©</u>                           | One Year w/Additional One Year                 | Extensions a    | s Allowable         | by State Law                              |             |
| <u>C</u>                           | Other (explain)                                |                 |                     |   |             |
| APPROVALS:                         |  |                 |                     |   |             |
| •                                  | Ill laws, regulations, City of Huntsville Proc |                 | •                   | · -                                       |             |
|                                    | procurement process. In addition, my sta       |                 | - ·                 | usion with the recommended                |             |
| Proposer/Bidder to obtain any adva | intage over any other Proposer/Bidder in t     | his procurement | The                 |   |             |
|                                    |  | 1               | 1                   |   |             |
| ,                                  | < \\hbracket{1} \equiv                         |                 | Department          | t Head                                    |             |
| (                                  | May W  | •               | /                   |   |             |
|                                    | - Huffel                                       | •               |                     |   |             |
|                                    | Procurement Services                           |                 |                     |   |             |
|                                    |  |                 |                     |   |             |
|                                    | Council President                              |                 | Mariar Tamen        | · Date                                    |             |



|  | DD O CLIDEN ACAIT CEDVICES                       |                 | $\mathbf{I}$ | NISVILLE                           |  |  |
|--|--|-----------------|--------------|------------------------------------|--|--|
|  | ): PROCUREMENT SERVICES                          | -               | The S        | Star of Alabama                    |  |  |
| FRON   | ,  | - DATE          | TE: 4/16/15  |                                    |  |  |
|  | R: 33-2015-80-1                                  | _ DATE:         | 4/           | 10/13                              |  |  |
| COMMODITY/SERVIC   | E: COARSE BUBBLE AERATION SYSTEM                 | •               |              |                                    |  |  |
|  | ETWEEN CITY OF HUNTSVILLE AND                    | 1               |              |                                    |  |  |
| RECOMMENDATON:   | THE DEPARTMENT OF WATER POLLUTIO                 | N CONTROL HA    | S EVALUATED  | THE RECEIVED BIDS AND RECOMMENDS   |  |  |
| · ·  | THE FOLLOWING PORTION OF THE BI                  | D BE AWARDE     | D TO STAMF   | ORD SCIENTIFIC INTERNATIONAL, INC. |  |  |
| •  |  |                 |              |                                    |  |  |
| D  | escription                                       | Price           | UOM          | Comment                            |  |  |
| COARSE BUBBLE AERATIC  | ON SYSTEM, WBCB304-24                            | \$ 45,220.00    | LS           | SEE ATTAHCED MEMO                  |  |  |
|  |  |                 |              | \$22,610 each for                  |  |  |
|  | ž.   |                 |              | Quantity of 2 each                 |  |  |
|  |  |                 |              | ,                                  |  |  |
|  |  |                 |              |                                    |  |  |
|  |  |                 |              |                                    |  |  |
|  | 1  |                 |              |                                    |  |  |
|  |  |                 |              |                                    |  |  |
|  |  | 11              |              |                                    |  |  |
| INITIAL PURCHASE:  | \$ 45,220.00                                     |                 |              |                                    |  |  |
| FUNDING SOURCE:  |  | •               |              | V e <sup>re</sup>                  |  |  |
| -  | One Time   | •               |              |                                    |  |  |
| TERM OF CONTRACT.  | Three Months                                     |                 |              |                                    |  |  |
| -  | <del>_</del>                                     |                 |              |                                    |  |  |
| One Year One Year w/Additional One Year Extensions as Allowable by State Law |  |                 |              |                                    |  |  |
| -  | · · · · · · · · · · · · · · · · · · ·            | ry(elisiolis a  | 3 Allowable  | by State Law                       |  |  |
|  | Other (explain)                                  |                 |              |                                    |  |  |
| APPROVALS:   |  |                 |              |                                    |  |  |
|  | h all laws, regulations, City of Huntsville Proc |                 |              |                                    |  |  |
|  | his procurement process. In addition, my sta     |                 | 111          | ision with the recommended         |  |  |
| Proposer/Bidder to obtain any ac   | Ivantage over any other Proposer/Bidder in t     | his procurement | There        | Cerk                               |  |  |
|  | - / / /  |                 | Department   | : Head                             |  |  |
|  |  |                 |              |                                    |  |  |
|  | ( Same   |                 |              |                                    |  |  |
|  | Procurement Services                             | -               |              |                                    |  |  |
|  |  |                 |              |                                    |  |  |
|  | Council President                                | • •             | Mayor Tommy  | / Battle                           |  |  |
|  | May 14, 2015                                     | ,               | MARIA        | 14, 2015                           |  |  |
|  | Date   |                 | Date         |                                    |  |  |
|  |  |                 |              |                                    |  |  |



| TC                                    | PROCUREMENT SERVICES   | _                 | Thos            | Star of Alabama                  |  |
|---------------------------------------|--|-------------------|-----------------|----------------------------------|--|
| FROM                                  | 1: WATER POLLUTION CONTROL   | -                 | I IIC C         | otal of Manania                  |  |
| BID NUMBER                            | R: 33-2015-80-1  | DATE:             | 4/16/15         |                                  |  |
| COMMODITY/SERVICE                     | FINE BUBBLE AERATION SYSTEM  | <u> </u>          |                 |                                  |  |
| AGREEMENT B                           | ETWEEN CITY OF HUNTSVILLE AND  | ENVIRONMEN        | ITAL DYNAMI     | CS INTERNATIONAL                 |  |
| RECOIVINE NDATON.                     |  |                   |                 | THE RECEIVED BIDS AND RECOMMENDS |  |
| <u>-</u> -                            | HE FOLLOWING PORTION OF THE BIL  | D BE AWARDE       | D TO ENVIRO     | ONMENTAL DYNAMICS INTERNATIONAL. |  |
| De                                    | escription   | Price             | UOM             | Comment                          |  |
| FINE BUBBLE AERATION S'               | YSTEM , 01798  | \$ 103,884.00     | LS              | 125,971 each for                 |  |
|                                       | \.   |                   |                 | Quantity of 4 each               |  |
|                                       |  |                   |                 |                                  |  |
|                                       |  |                   |                 |                                  |  |
|                                       |  |                   |                 |                                  |  |
|                                       | *  |                   |                 |                                  |  |
|                                       |  |                   |                 |                                  |  |
|                                       |  |                   |                 |                                  |  |
| FUNDING SOURCE: 0 TERM OF CONTRACT: 0 | 103,884.00 12-0800-0811-1339 One Time Three Months One Year One Year w/Additional One Year Other (explain) | Extensions a      | s Allowable     | by State Law                     |  |
| APPROVALS:                            |  |                   |                 |                                  |  |
| My staff and I have complied with     | all laws, regulations, City of Huntsville Proce  | urement Rules, a  | nd the provisio | ns of any contract and/or grant  |  |
| grant agreements applicable to th     | is procurement process. In addition, my sta  | ff and I have not | sought by collu | ision with the recommended       |  |
| Proposer/Bidder to obtain any adv     | Procurement Services   |                   | Department      | : Head                           |  |
|                                       | Council President  | ,                 | Mayor Tommy     | → Battle                         |  |
|                                       | May 14, 2015   | _                 | May             |                                  |  |
|                                       | Date   |                   | Date            | •                                |  |



| TO: PROCUREMENT SERVICES                |  |  | TIONISVILLE       |   |  |  |
|---|--|--|-------------------|---|--|--|
|   | Finance  | •  | The S             | tar of Alabama                            |  |  |
| BID NUMBER:                             |  | DATE:  | 4/2               | 23/15                                     |  |  |
| COMMODITY/SERVICE:                      |  |  |                   |   |  |  |
| CONTINUED IT IT SERVICE.                |  |  |                   |   |  |  |
| AGREEMENT BET                           | TWEEN CITY OF HUNTSVILLE AND   | Duty Gear Un   | iforms            |   |  |  |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |  |                   |   |  |  |
| RECOMMENDATON: It is                    | s the recommendation of the Financ   | e Department   | to award the l    | oid to the overall low responsive bidder, |  |  |
| *************************************** | ity Gear Uniforms.   |  |                   |   |  |  |
|   |  |  |                   |   |  |  |
| Des                                     | scription  | Price  | UOM               | Comment                                   |  |  |
| Fire Department Uniforms                |  | \$ 567,549.50  | Total             |   |  |  |
| Police Department Uniforms              | \  | \$ 398,423.00  | Total             |   |  |  |
| Common Department Uniforms              | 3  | \$ 121,772.30  | Total             |   |  |  |
| Other Department Uniforms               |  | \$ 60,057.75   | Total             |   |  |  |
|   |  |  |                   |   |  |  |
| ** Itemized pricing is attached         |  |  |                   |   |  |  |
|   |  |  |                   |   |  |  |
|   |  |  |                   |   |  |  |
|   |  |  |                   |   |  |  |
| INITIAL PURCHASE: \$5                   |  |  |                   | i e                                       |  |  |
| FUNDING SOURCE: Va                      |  | •  |                   |   |  |  |
| TERM OF CONTRACT:                       | One Time   |  |                   |   |  |  |
| $\frac{\mathcal{C}}{\mathcal{C}}$       | Three Months   |  |                   |   |  |  |
| <u> </u>                                | One Year   | Cutanalana a   | - 411             | ou Chaha I au                             |  |  |
| <u> •</u>                               | One Year w/Additional One Year   | Extensions a   | s Allowable t     | by State Law                              |  |  |
| ADDROVALS                               | Other (explain)  |  |                   |   |  |  |
| APPROVALS:                              | Hitaura annulations City of Huntavilla Dance   | wamant Oulas, s  | and the provision | as of any contract and/or grant           |  |  |
|   | Il laws, regulations, City of Huntsville Proci<br>procurement process. In addition, my sta |  |                   |   |  |  |
|   | ntage over any other Proposer/Bidder in t  |  |                   | and with the recommended                  |  |  |
| Proposery bludes to obtain any adva     | mage over any other proposer/shader are  | ins procurement  | •                 |   |  |  |
|   |  | ,  | Department        | Head                                      |  |  |
| /                                       |  |  |                   |   |  |  |
|   | Finall-  | maken all market and a second a |                   |   |  |  |
| In Consti                               | Procurement Services   |  |                   |   |  |  |
|   | / 1  |  |                   |   |  |  |
|   | Council President  |  | Mayor Tommy       | Battle                                    |  |  |
|   | 5/14/2015  |  | 5/14/             | 12015                                     |  |  |
|   | Date   | •  | Date              |   |  |  |

Revised 04/17/2013



# TO: PROCUREMENT SERVICES FROM: ITS Department BID NUMBER: 23-2015-81-2 COMMODITY/SERVICE: Internet Service Provider HUNTSVILLE The Star of Alabama 4/27/15

AGREEMENT BETWEEN CITY OF HUNTSVILLE AND Knology of Huntsville, Inc. dba WOW!

RECOMMENDATON: We recommend Knology of Huntsville, Inc. dba WOWI be awarded the contract in accordance with the attached terms and conditions as our Internet Service Provider as they were the lowest bid price.

| Description | Price     | UOM     | Comment |
|-------------|-----------|---------|---------|
| 30 MBPS     | \$ 440.00 | MONTHLY |         |
| 50 MBPS     | \$ 580.00 | MONTHLY |         |
| 80 MBPS     | \$ 780.00 | MONTHLY |         |
| 100 MBPS    | \$ 960.00 | MONTHLY |         |
|             |           |         |         |
|             | 4         |         |         |
|             |           |         |         |
|             |           |         |         |

| INITIAL PURCHASE:<br>FUNDING SOURCE:<br>TERM OF CONTRACT: | 01-8100-0502-7402 One Time Three Months One Year One Year w/Additional One Ye Other (explain) | ar Extensions a     | as Allowable b             | oy State Law             |         |
|---|---|---------------------|----------------------------|--------------------------|---------|
| APPROVALS:  |   |                     |                            |                          |         |
| My staff and I have complied w                            | ith all laws, regulations, City of Huntsville Pr  | ocurement Rules,    | and the provision          | ns of any contract and/o | r grant |
| grant agreements applicable to                            | this procurement process. In addition, my   | staff and I have no | t sought by collu          | sion with the recommen   | ided    |
| Proposer/Bidder to obtain any a                           | advantage over any other Proposer/Bidder i  | n this procuremen   | t.<br>W,M, 2<br>Department | Head                     |         |
|   | Council President  May 14, 2015  Date   |                     | Mayor Tommy Date           | Battle<br>14, 2015       |         |